

OBJECTIVES OF THE UNIVERSITY

- ❖ To rejuvenate, cherish and disseminate the universal values, knowledge, wisdom and vision presented in Sanskrit language and literature and establish a progressive synthesis between ancient Indian wisdom and modern scientific thought in harmony with the needs of today and tomorrow.
- ❖ To develop and promote a system of education which aims at refining human sensitivities and perceptions that contribute to national cohesion, a scientific temper and independence of mind and spirit with special emphasis on –
 - A]** Sublime relationship between the teacher and the taught [GURU-SHISHYAA PARAMPARA - the noble Indian tradition indicative of a sense of deep gratitude and reverence towards Acharayas who conferred the bliss of fulfilment on their disciples in pursuit of learning, in quest of Truth]
 - B]** Innovative methods of studies and experimentation in which true spirit of curiosity search for knowledge [Jigyasa] and self-discipline [Svayam-Shasana] are fundamental components; and
 - C]** Development of faculties, not only of empirical and rational views but also of higher levels of consciousness that unifies the two;
- ❖ To encourage and promote innovation, research and discovery in all fields of Sanskrit learning which aims at linking the past with the present and enables the nation to meet the challenges of the future
- ❖ To develop as a Light House, to imbibe the integrated [holistic] vision of life through inter-disciplinary approach; and impart this vision to the teachers'

community and key-persons working in other fields for reawakening and regeneration of India;

- ❖ To prepare bands of Acharyas imbued with wisdom and vision of the Vedas who are equally well conversant with shad-darshanas, Western philosophy and modern 'Science Culture' to champion the cause of India's Mission in the world.
- ❖ To create and develop facilities for the comparative study of religion, philosophy and Science in the Vedic, Buddhist, Jain and Avestan literature;
- ❖ To prepare and conduct special courses to integrate the Ayurveda with modern medicine, the VastuShastra with modern architecture, the Arthashastra with modern economics and political science, the Vyakarana with modern philology and linguistics and so on;
- ❖ To introduce and conduct a foundation course in Sanskrit for those who are desirous of learning Sanskrit and design special courses.
- ❖ To provide facilities for advanced studies and research in Pali, Prakrit, Ardhamagadhi and other Indian classical languages; and also other classical languages like Greek, Latin, Avestan etc. and foreign languages like English, French, German etc. and encourage comparative study of these languages along with Sanskrit
- ❖ To promote better interaction and co-ordination among Sanskrit Pathashalas to make the study of traditional type of Sanskrit teaching learning more purposeful, and to effect a fusion between traditional and modern systems of Sanskrit education;
- ❖ To prepare and publish learning-teaching materials [including audio-visual materials] relevant to the studies;

- ❖ To undertake projects, organize all such other activities and programs as may be necessary for the attainment of all or any of the objectives of the University.

[As prescribed in Sanskrit University Act 1997]
